

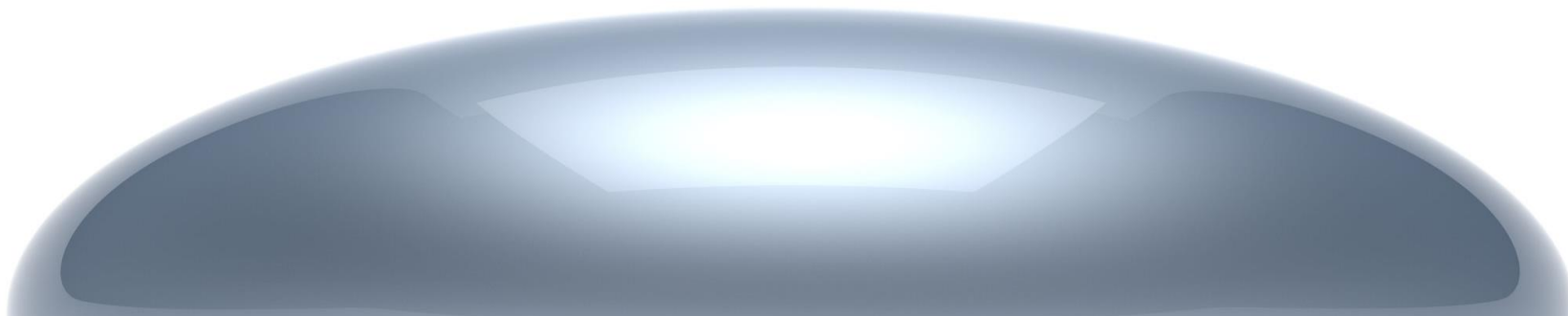
Mahatma Gandhi – All Time Peace Maker and a Social Reformer

I believe that "Gandhi's views were the most enlightened of all the political men in our time. We should strive to do things in his spirit: not to use violence in fighting for our cause, but by non-participation in anything you believe is evil" -Albert Einstein.

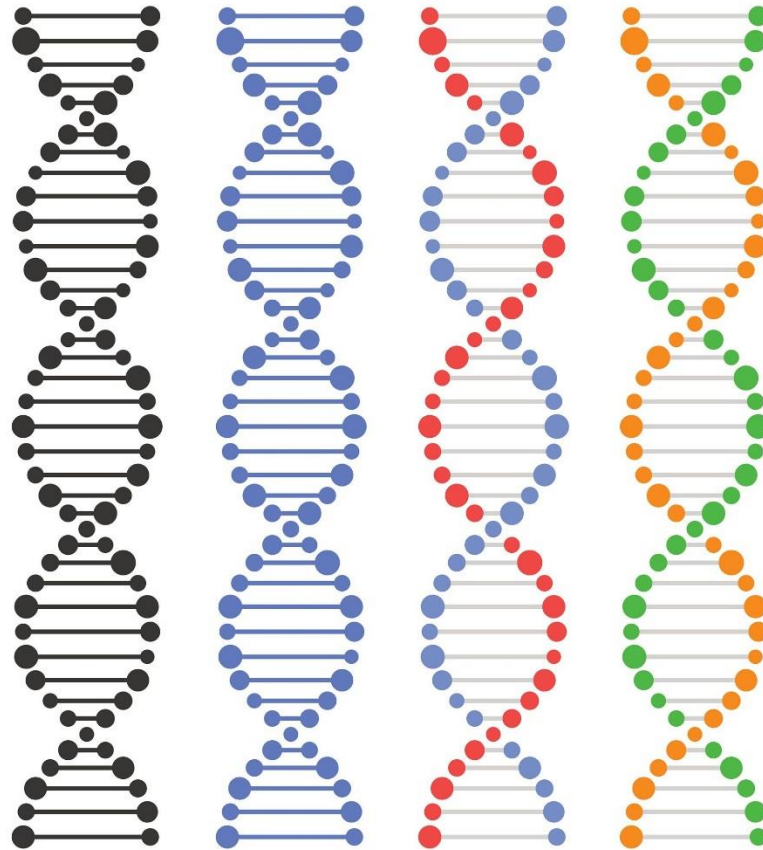
Considering Gandhi's view as a pervasive political ideology of all time ,the present discussion on Gandhi's nonviolence will be made from the socio-cybernetic point of view.

Looking at Gandhi from Socio –Cybernetic View Point

SPHERON

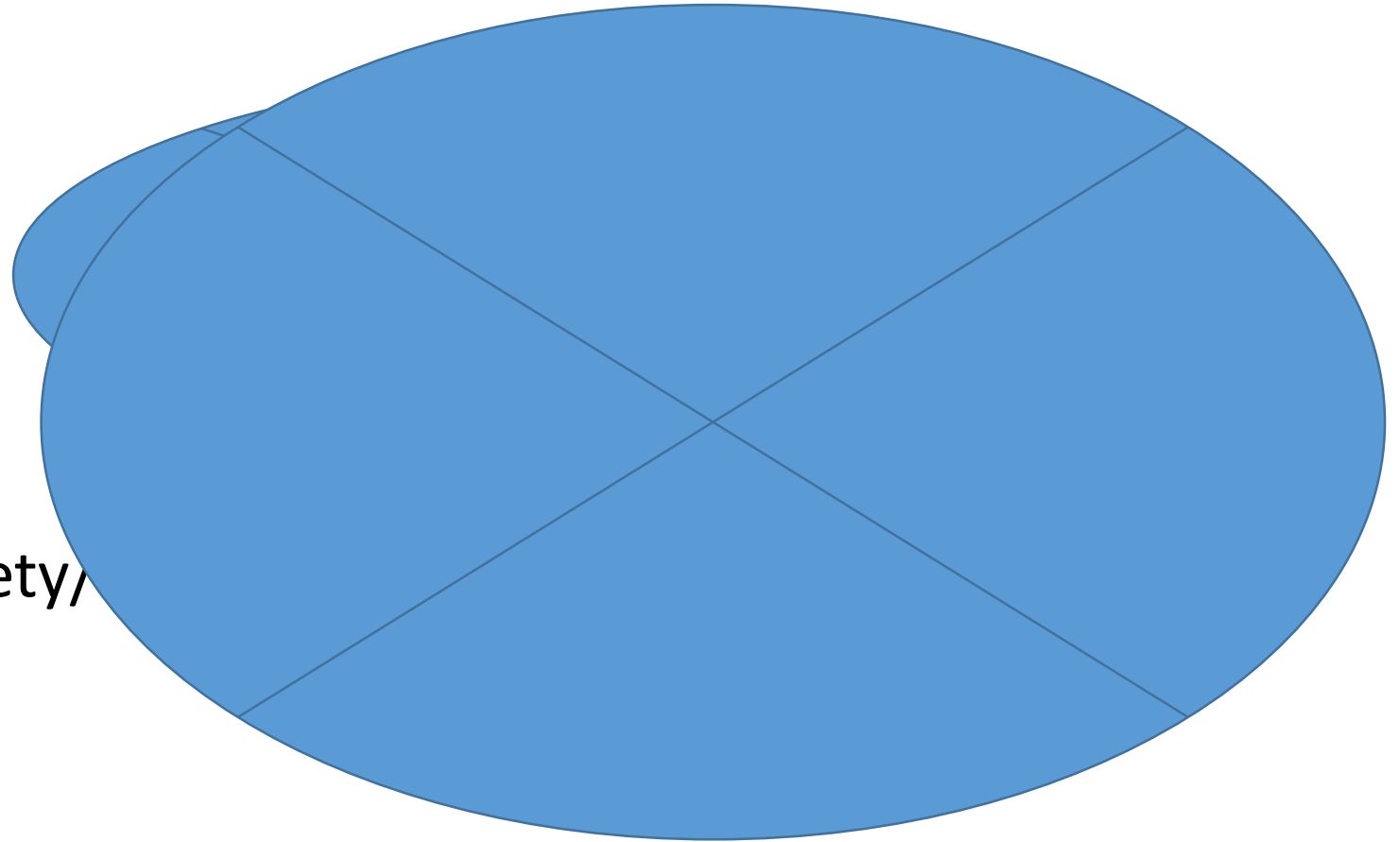


NONVIOLENCE STARTING POINT GENOME



Non-Violence , A Growth Rubicon

- SOCIOSPHERE
 - ORGSPHERE
 - TECHNOSPHERE
 - INFOSPHERE
- The four dimensional development of the society,



Nonviolence As the Starting Point

- From the modern socio-cybernetic point of view Gandhi's non-violence is Visualized from that four dimensional spheres only
- Non-violence from the world society's concept (Globalization)
- Nonviolence from Organizational concept .(spread of Peace and harmony throughout the world (UNO)
- Nonviolence from the technocratic concept (Use of technology for construction and not for destruction)
- Non-violence through analysis and discovery's point (disarmament)
- Spread of Peace and harmony through socio-cybernetic media .The recent mode of opinion formation.

Socio-Cybernetics – Statistical Concept

- Ghandhiji proposes sustainable condition of justice from three developmental stage .
- .Minimizing environmental disturbance and maximizing holistic balance . Gandhiji described it as ecological balance .
- The post-modern socio-cybernetic strategy of proposing Stateless non-violent democracy of Gandhi from the socio cybernetic point of view ,proposes anarchical concept by objecting libertarian and totalitarian ideology .
- The practical question becomes when, where and how to optimize them .
- Gandhiji like Karl Marx also proposed for 1) the initiation of a complex natural and cultural systems (**The Thesis or the proposition**) , 2. Any precarious; attempt to control the system must be thought out in conformity with nature: humbly, carefully and responsibly (a balance needs to be sought in between natural resources, the life of the animal and human being) (**Antithesis**)
- Taking a cue from Gibbs' thesis that control is sociology's central notion, cybernetics has been described as the study of governance or control, focusing on the intermediate regions (meso, present, social) , the above three parameters relate to the famous C3 (command-control-communication) .The **Synthethis** to Gandhi is the Stateless non-violent Democracy is based on the theme

Representation of Gandhi as a Peacemaker and a Social Reformer ,through socio-cybernetic correlation

- Gandhiji proposal for stateless non-violent democracy was universally accepted under socio-cybernetic concept of modern global sociology as propagated in the modern era.
- Gandhi`s ideology is ecological balances in the life of men animal and plants matches well in Tetrenet Thinking (TT) around Spheron ,Genome and Statistics (SGS) World ,Society and Human (WSH)
- Mahatma Gandhi is an all time leader a path finder 1.To think ethically, 2.To act on his ideal, 3.To be convinced by his thinking and ideology.
- and as a leader is expected to carry the universe towards the path of non violence .
- We may call it as

Gandhian Way of Peace And Harmony

- Peace is not the 'absence of war' it implies justice, equity and 'freedom from fear'.
- He not only propagated it at the world level but also understood it fully. Since all plans of wars begin in the human mind, it is necessary to make mind the abode of peace. Without inner peace and growth of spirituality at the individual level, the peace and tranquility at the global level is not done. Thus individuals and civil societies should play a proactive role to establish and propagate peace.
- The very term 'Fighting' for 'peace' seem contradictory and antagonistic. Whereas the term fighting presupposes use of force, violence and/or coercion, the term 'peace' presumes negation of them. Gandhi chose to fight not because he approved violence but because he disliked being a pacifist. He preferred engagement to 'cowardice' or 'remaining inactive' in case there were conflicts to be resolved.' He believed that fighting had its own benefits as it helped in arriving at various aspects of truth. To Gandhi, every fight was a fight among different viewpoints
- To Gandhi, each fight has a therapeutic effect. Fighting to him is a spirit for changing one's stance. Through dialogue and/or mediation by the third party the conflicting parties can see the truth from one another's point of view and realize how futile it is to regard one's stand as the only one true.
- Gandhi, tried solving the discords of modern complex societies by 'reconciliation in lieu of refutation', 'cooperation in lieu of confrontation' and 'coexistence in lieu of mutual annihilation'.
- .As per socio-cybernetic model 'All components are necessary and sufficient for cognition .All of them are observable and observing, They all are a part /whole structure of the society Socio cybernetics call it as an universal cluster like world ,society, human (universality)and I (existentiality)

Gandhian Way : Non Violence and Satyagraha

- To Gandhi, sustainable peace occur in an environment based upon truth and non-violence.
- It should be seen as a virtue that can be cultivated like any other virtue, such as, truthfulness, humility, tolerance and kindness. Non-violence should be seen as a means towards achieving truth as an end. Whereas violence hits the-sinner, non-violence aims at hitting at the sin and not the sinner *per se*.
- His ways of handling a crisis are conversion, persuasion, self-suffering and compassion instead of hatred, ill-will, suspicion or vindictiveness. The ways aim at peaceful and amicable settlement to the satisfaction of all the conflicting parties by arriving at the truth through non-violent means. They are more relevant in today's scenario.
- The Sanskrit term 'satya graha', pronounced as 'sat-yah-grah-aha' implies 'clinging to truth'. In fact, Gandhi's fight for peace begins with *satyagraha*. Means *Satya+Agraha* that means *willingness to maintain* .
- *To analyze this from the socio-cybernetic explains this as man made threat or self destruction of humanity . To them this is an absolute evil .*
- *Albert Einstein claimed 70 years back that nonviolence is a substantially new manner of thinking. In the Socio-cybernetic era non-violence is still a new manner of thinking.*

Universal Nature of Sustainability Peace

- Today the focus has already shifted from territorial to human security. The threat to human security can come from anywhere, at any time and dealing with it requires more constructive and peaceful ways. The 21st century requires re- conceptualization of the very notion of war and peace. Peace studies do not aim at the prevention of war but at pursuing perpetual security and stability.
- Today the focus has already shifted from territorial to human security. The threat to human security can come from anywhere, at any time and dealing with it requires more constructive and peaceful ways. Peace studies do not aim at the prevention of war but at pursuing perpetual security and stability.
- Looking beyond Gandhi, the fight for peace would have to take into account the focus on 'power politics' and 'state centrism'.
- Here lies the truth of the concept ;1 World (Earth ,nature ,ecosystem and the Universe);
- Society (Production system ,Hemisphere; nations, group,generation and families.)
- Human (Genus, races ,ethnic group and genetical and psycho-physiological attributes)
- I indicate Human as a person

Gandhi Yesterday, Today and Tomorrow : Tetranet Thinking

- Gandhi`s philosophy of life was centered round Peace, harmony and Non-violence and Unity
- Named as Tetra Net thinking based on four dimensional Network

1 Tetra Net thinking : Ontology and Epistemology in duplex

2 Harmony /Integrity duplex

3 Social Sphericity /Four Dimensionality

4 Duplex spheres/Infrastructure.

Today`s Gandhi with Tetranet Thinking